# VERDANT HEALTH COMMISSION PUBLIC HOSPITAL DISTRICT NO. 2 OF SNOHOMISH COUNTY, WASHINGTON

### **BOARD OF COMMISSIONERS**

Regular Meeting AGENDA November 20th, 2024 8:00 a.m. to 9:30 a.m.

The public can participate in person at the Verdant Community Wellness Center or join via Zoom by visiting <a href="https://us02web.zoom.us/j/89568322656">https://us02web.zoom.us/j/89568322656</a> Meeting ID: 895 6832 2656 or the call-in number is 253-215-8782.26th

|  | <u>ACTION</u>         | <u>TIME</u>        | <u>PAGE</u> |
|--|-----------------------|--------------------|-------------|
| A. Call to Order   |                       | 8:00 am            |             |
| B. Land & Enslaved People's Acknowledgement  |                       | 8:00 am            | 3           |
| <ul> <li>C. Consent Agenda: <ol> <li>Approval of Minutes:</li> <li>October 23, 2024, Board Meeting</li> <li>October 29, 2024, Special Board Meeting</li> <li>November 6, 2024, Special Board Meeting</li> <li>November 13, 2024, Special Board Meeting</li> </ol> </li> <li>Superintendent Discretionary Fund Request <ol> <li>Washington Kids in Transition - \$10,000</li> </ol> </li> </ul> | Action                | 8:01 am            | 4-23        |
| D. Public Comments (limit 3 minutes per speaker)   | Information           | 8:03 am            |             |
| E. Executive Committee Report  |                       | 8:15 am            |             |
| F. Superintendent Report   | Information           | 8:20 am            |             |
| <ul><li>G. Program Committee Report</li><li>1. 2025 Community Investments</li><li>2. Community Health Networking Event<br/>Survey Results</li></ul>  | Action                | 8:30 am            | <br>24-26   |
| <ul><li>H. Finance Committee Report</li><li>1. October 2024 Financial Report</li><li>2. Authorization of Warrants and Electronic Disbursements</li></ul>   | Information<br>Action | 8:50 am<br>9:05 am | 27-35<br>36 |

| 3. | Public Comments       |             | 9:10 am |  |
|----|-----------------------|-------------|---------|--|
| 4. | Commissioner Comments | Information | 9:20 am |  |
| 5. | Adjournment           |             | 9:30 am |  |

# - Land & Enslaved People's Acknowledgment -

We respectfully acknowledge that this meeting is being held on the traditional lands of Duwamish, Skokomish, Snohomish, Snoqualmie, and Suquamish and other Coast Salish Tribes.

# PUBLIC HOSPITAL DISTRICT NO. 2 OF SNOHOMISH COUNTY, WASHINGTON **VERDANT HEALTH COMMISSION**

#### **BOARD OF COMMISSIONERS**

**Regular Meeting** 

Hybrid: In-Person at Verdant Community Wellness Center and via Zoom October 23, 2024 8:00 a.m.-9:30 a.m.

Commissioners Present Carolyn Brennan, Secretary Deana Knutsen, Commissioner Jim Distelhorst, MD, Commissioner

Bob Knowles, Commissioner Karianna Wilson, President

Staff

Dr. Lisa Edwards, Superintendent Riene Simpson, Director of Finance

Ceil Erickson, Director of Community Impact Nancy Budd, Community Social Worker

Kyla Morgan, Executive Assistant and Office Manager

Chase Toscano, Contracts Manager

David Lee, Interim Digital Marketing & Communications

Manager

Olia Josiah, Community Engagement Specialist

Humaira Barlas, Fiscal Specialist

**Visitors** 

Elizabeth Lunsford Lahai Health

Call to Order

The regular meeting of the Board of Commissioners of Public Hospital District No. 2, Snohomish County, was called to order at 8:03 a.m. by President Wilson.

Land and Enslaved People's Acknowledgement President Wilson read the land acknowledgement aloud.

#### **Consent Agenda**

Commissioner Distelhorst made a motion to approve all items included on the consent agenda, President Brennan seconded. Motion passed.

Consent Agenda (E:72:24)

- 1. Approval of Minutes:
  - a. September 25, 2024 Board Meeting
  - b. October 8, 2024 Board Retreat
  - c. October 16, 2024 Special Board Meeting
  - 2. Superintendent Discretionary Fund Requests
    - a. Refugee and Immigrant Services Northwest \$25,000

- b. Seattle Visiting Nurses Association \$10,000
- c. Volunteers of America Western Washington VOAWW\$10,000
- d. Housing Hope \$2,500
- e. South County Fire \$10,000

#### **Public Comment**

Elizabeth Lunsford, a resident in the Edmonds Public school district expressed her concerns about school budget and the lack of resources for children's wellbeing. She requested more funding for indoor physical activities that children can utilize during the fall and winter.

# **Executive Committee Report**

The Executive Committee met to approve agenda. No action was taken at the meeting.

### Superintendent Report

Dr. Edwards reminded commissioners that there will be an executive session at the November 6, 2024, board meeting to update the Board on one of the properties. The clinic remodel is moving forward, but there are continued delays that are impacting the completion date.

- 1. Q3 VCWC Facility
- Ms. Olia Josiah, Community Engagement Specialist, presented an update on the facility users and internal programs at Verdant for the third quarter (E:73:24). Due to increased outreach from the marketing team, Verdant has seen an increase in Zumba class participants, averaging 12 participants. She also highlighted a new program, Walk with a Latina Doc a health and wellness program targeted at the Latino population. It is a great way to get active and also have a free health resource for participants.

Commissioner Brennan asked about the large facility use number from Center for Human Services (CHS).

 Ms. Josiah answered it is due to their back-toschool training for staff. The CHS therapists support students in Edmonds School District.

# **Program Committee Report**

1. 2025 Funding Cycle

Ms. Erickson provided an update on the funding cycle process. The board will meet on October 29, 2024, to review the healthcare access applications and November 6, 2024, to review the food security applications. She reminded commissioners that there is a tight turn around between healthcare access and food security reviews. The 2025 funding cycle decisions will be presented at the November 20, 2024, board meeting for commissioner approval.

Verdant is hosting the third annual Community health networking event on Friday November 1<sup>st</sup> at the Lynnwood Event Center. The event will include eight funders who will provide an overview of strategies, a meet the funder panel, and insight into what makes a strong application. There are 61 non-profits registered for resource tables and a total of 79 community partners attending.

Dr. Edwards thanked Ceil and the team for organizing the event. It is the third year, and it has grown in participation each year.

Commissioner Knutsen thanked everyone for their work on the event amid the funding cycle.

#### **Finance Report**

- 1. Review
  Financial
  Statements &
  Cash Activity
- 1. Ms. Simpson presented the financial reports for September 2024 (E:74:24), noting any transactions out of the ordinary, compared to prior month periods. To date, \$4MM has been expended towards capital projects including the Wellness Center front office and stucco repair; the new electronic sign and the Langer Clinic Refresh project. Approximately \$145,000 has been withheld as retainage against these projects until final sign off. Operating cash flow is being monitored to determine when the 2<sup>nd</sup> transfer will be made from the reserve.
- 2. Authorization of Warrants and Electronic Disbursement
- 2. Authorization for payment of vouchers and payroll: Warrants Reference A, No. 16630 through 16650, Warrants Reference B, No. J2685 through J2722, and Warrants Reference C, No. 305567 for September in the amount of \$413,297.41 were presented for approval as well as electronic disbursements in the amount of \$1,362,110.83 for total disbursements of \$1,775,408.24 (E:75:24).

Motion was made by Commissioner Knutsen, seconded by Commissioner Distelhorst, and passed unanimously to approve the warrants & electronic disbursements.

- 3. 2025 Budget
- 3. Ms. Simpson provided a high-level recap of the 2025 budget. The budget was approved to move forward from the October 16, 2024 Public Budget Hearing with one change to the COLA amount that has been incorporated into this meetings presentation and resolutions.

- 4. Resolution
  2024-03:
  Public Funds
  Interest
  Bearing
  Account
- 4. Resolution 2024-03: Verdant is requesting approval to change their operating bank account#2709 status to a newly available Wells Fargo public funds interest bearing account. It has been vetted and requires no modification to account numbers or processing.

Motion was made by Commissioner Knutsen, seconded by Commissioner Distelhorst and passed unanimously to approve Resolution 2024-03.

- 5. Resolution 2024-04: District Budget & Levy Limit
- 5. Resolution 2024-04: The resolution was brought forward from the October 16, 2024 meeting to approve the district budget for 2025 and the levy increase of 1% 2025.

Motion was made by Commissioner Knutsen, seconded by Commissioner Distelhorst and passed unanimously to approve Resolution 2024-04.

- 6. Resolution 2024-05: Property Tax Levy
- 6. Resolution 2024-05: The resolution approves the dollar amount of the 1% increase of the levy.

Motion was made by Commissioner Knutsen, seconded by Commissioner Distelhorst and passed unanimously to approve Resolution 2024-05.

#### **Public Comments**

None.

# **Commissioner Comments**

Commissioner Distelhorst thanked Ms. Simpson for preparing the budget during this season.

Commissioner Knutsen thanked staff for their collective work on the 2025 budget. She also wanted to share that she has reviewed all of the funding applications in Fluxx, but she was a little confused with applications that shared healthcare access and food security as priority areas. She also added that she was pleased to see a non-profit requesting funding specifically for Pacific Islanders, because she grew up in Guam.

Commissioner Brennan shared her gratitude for the behind the scenes work for the meeting today.

| Adjournment | The meeting was adjourned at 8:40 a.m. by President Wilson. |  |
|-------------|---|--|
| ATTEST BY:  |   |  |
|             | President   |  |
|             | Secretary   |  |

# PUBLIC HOSPITAL DISTRICT NO. 2 OF SNOHOMISH COUNTY, WASHINGTON **VERDANT HEALTH COMMISSION**

#### **BOARD OF COMMISSIONERS**

**Special Meeting** 

Hybrid: In-Person at Verdant Community Wellness Center and via Zoom October 29, 2024

5:00 p.m.-8:00 p.m.

Commissioners

Present

Carolyn Brennan, Secretary Deana Knutsen, Commissioner

Jim Distelhorst, MD, Commissioner

Bob Knowles, Commissioner – Excused Absence

Karianna Wilson, President

**Staff** Dr. Lisa Edwards, Superintendent

Riene Simpson, Director of Finance

Kyla Morgan, Executive Assistant and Office Manager

Chase Toscano, Contracts Manager

Ceil Erickson, Director of Community of Impact

Nancy Budd, Community Social Worker

**Visitors** None.

**Call to Order** The special meeting of the Board of Commissioners of Public

Hospital District No. 2, Snohomish County, was called to order

at 5:10 p.m. by President Wilson.

Land and Enslaved People's Acknowledgement President Wilson read the land acknowledgement aloud.

Discussion: Review 2025 Funding Cycle Mental Health Applications Ms. Erickson provided an overview of the 23 healthcare access applications the District received. She emphasized the need to recognize and manage personal biases during the review process. The goal of the meeting was to recommend either funding, no funding, or partial funding for each application. The District will meet again on November 13, 2024 to balance the community investment portfolio and finalize funding amounts for 2025 that will be approved at the November 20th Board Meeting.

the November 20th Board Meeting.

Mr. Toscano shared a live excel sheet that contained an overview of each applicant and the Commissioners' initial recommendations. He updated the excel throughout the discussion as Commissioners reviewed each application (E:76:24). The Board reviewed the merits of the following applicants:

#### **APPLICATION DISCUSSION:**

MEDICAL TEAMS INTERNATIONAL: Requested \$140,616.00.

<u>CORNERSTONE MEDICAL SERVICES FOUNDATION:</u> Requested \$66,100.00.

OCEANIA NORTHWEST: Requested \$100,000.00.

LAHAI HEALTH: Requested \$698,000.00.

JEAN KIM FOUNDATION: Requested \$324,629.00.

EDMONDS SENIOR CENTER: Requested \$150,000.00.

<u>PRESCRIPTION DRUG ASSISTANCE FOUNDATION:</u> Requested \$52,106.00.

KOREAN WOMEN'S ASSOCIATION (KWA): Requested \$160,100.00.

KINDERING: Requested \$75,000.00.

PROJECT ACCESS NW: Requested \$150,000.00.

CHILDSTRIVE: Requested \$200,00.00.

SOUTH COUNTY FIRE: Requested \$498,220.00.

EDMONDS SCHOOL DISTRICT: Requested \$80,253.00.

YMCA OF GREATER SEATTLE: Requested \$100,000.00.

ST. PIUS X CHURCH: Requested \$50,000.00.

YWCA SEATTLE, KING, SNOHOMISH: Requested \$92,497.00.

WONDERLAND CHILD & FAMILY SERVICES: Requested \$299,694.00.

UTSAV: Requested \$150,000.00

<u>COMMUNITY HEALTH CENTER OF SNOHOMISH COUNTY:</u> Requested \$120,750.00.

WASHINGTON POISON CENTER: Requested \$27,216.00.

ESSENTIALS FIRST: Requested \$150,000.00.

AMERICAN HEART ASSOCATION, PUGET SOUND: Requested \$54,791.00.

<u>LATINO EDUCATIONAL TRAINING INSTITUTE:</u> Requested \$235,023.00.

Commissioner Brennan declined commenting on LETI due to conflict of interest since LETI is a partner with her employer, UW Bothell.

# Commissioner Comments

Ms. Erickson reminded Commissioners that the next round of applications for review address the priority: Food Security. The review deadline for commissioners is November 3<sup>rd</sup>. Reviewed applications will be discussed at the Special Board Meeting on November 6, 2024.

Commissioner Distelhorst suggested that for next year's funding cycle, Verdant communicate to partners that they only need to tell their story once in the application and to be prepared to a provide more detailed breakdowns of their budget.

### **Adjournment**

The meeting was adjourned at 7:47 p.m. by President Wilson.

| ATTEST BY: |           |  |
|------------|-----------|--|
|            | President |  |
|            |           |  |
|            | Secretary |  |

#### PUBLIC HOSPITAL DISTRICT NO. 2 OF SNOHOMISH COUNTY, WASHINGTON **VERDANT HEALTH COMMISSION**

#### **BOARD OF COMMISSIONERS**

Special Meeting

Hybrid: In-Person at Verdant Community Wellness Center and via Zoom

November 6, 2024 5:00 p.m.-7:00 p.m.

Commissioners

Present

Carolyn Brennan, Secretary Deana Knutsen, Commissioner

Jim Distelhorst, MD, Commissioner

Bob Knowles, Commissioner Karianna Wilson, President

Staff Dr. Lisa Edwards, Superintendent

Riene Simpson, Director of Finance

Kyla Morgan, Executive Assistant and Office Manager

Chase Toscano, Contracts Manager

Ceil Erickson, Director of Community of Impact

Nancy Budd, Community Social Worker

**Visitors** None.

Call to Order The special meeting of the Board of Commissioners of Public

Hospital District No. 2, Snohomish County, was called to order

at 5:07 p.m. by President Wilson.

Land and **Enslaved People's** 

**Acknowledgement** 

President Wilson read the land acknowledgement aloud.

**Executve Session** President Wilson closed the meeting for executive session to

> begin at 5:07 pm and will continue through 5:35 pm. This executive session is to review the performance of a public

employee.

Executive session began at 5:07 pm.

Executive session was extended 5-minutes to 5:40 pm.

Executive session ended at 5:38 pm

**Open Session** President Wilson reopened the public meeting at 5:38 pm.

Discussion:

Ms. Erickson provided an overview of the applications the Review 2025 Commissioners have received thus far. Commissioners will

### Funding Cycle Food Security Applications

be reviewing the seven food security applications received for the 2025 funding cycle.

Commissioner Wilson asked Ms. Simpson to review what it means when the application was rated "meets standard with qualifications".

 Ms. Simpson clarified that it means the applicant met the necessary requirements and the organization submitted the correct paperwork, but Ms. Simpson noticed something during the review process that needed clarification.

Mr. Toscano shared a live excel sheet that contained an overview of each applicant and the Commissioners' initial recommendations. He updated the excel throughout the discussion as Commissioners reviewed each application (E:77:24). The Board reviewed the merits of the following applicants:

#### **APPLICATION DISCUSSION:**

<u>CONCERN FOR NEIGHBORS FOOD BANK:</u> Requested \$35,000.00.

EDMONDS FOOD BANK: Requested \$176,500.00.

<u>FOUNDATION FOR EDMONDS SCHOOL DISTRICT:</u> Requested \$208,113.00.

<u>HELPING HANDS PROJECT ORGANIZATION:</u> Requested \$140,000.00.

<u>HOMAGE dba SENIOR SERVICES OF SNOHOMISH COUNTY:</u> Requested \$425,000.00.

LYNNWOOD FOOD BANK: Requested \$96,100.00.

MILLENNIA MINISTRIES: Requested \$130,000.00.

# Commissioner Comments

The board will use the meeting on November 13, 2024, for portfolio balancing and to review any applications they were not able to reach consensus on. Ms. Erickson informed commissioners that the C3 organization withdrew their application because they do not have the staff capacity to meet their request.

Commissioner Distelhorst asked if the hospital study is moving forward as expected.

 Dr. Edwards answered that there have not been any change orders and it is moving along as on time. The District is using the contingency to contract a company to survey what other hospitals are doing to support their aging buildings.

Dr. Edwards met with an architect this afternoon for the Value Village demolition. Verdant must get clarity if they can still file a claim with Restorical Research for the cleanup of the site if they demolish the building down to the slab. She is following up with the Department of Ecology and South County Fire. She is anticipating it will take at least five months to work through the permitting process with the City of Edmonds and then the building can be demolished.

| Ad | jo | u | rn | m | er | ١t |
|----|----|---|----|---|----|----|
|    |    |   |    |   |    |    |

The meeting was adjourned at 6:49 p.m. by President Wilson.

| ATTEST BY: |           |  |
|------------|-----------|--|
|            | President |  |
|            |           |  |
|            | Secretary |  |

#### PUBLIC HOSPITAL DISTRICT NO. 2 OF SNOHOMISH COUNTY, WASHINGTON **VERDANT HEALTH COMMISSION**

#### **BOARD OF COMMISSIONERS**

Special Meeting

Hybrid: In-Person at Verdant Community Wellness Center and via Zoom November 13, 2024 5:00 p.m. - 7:00 p.m.

s Present

**Commissioner** Karianna Wilson, President Carolyn Brennan, Secretary

> Jim Distelhorst, MD, Commissioner Deana Knutsen, Commissioner Bob Knowles, Commissioner

Staff

Dr. Lisa Edwards, Superintendent Riene Simpson, CPA, Director of Finance Ceil Erickson, Director of Community Impact

Chase Toscano, Contracts Manager

Kyla Morgan, Executive Assistant/Office Manager

Humaira Barlas, Fiscal Specialist Nancy Budd, Community Social Work

**Visitors** 

Nelly Romero, LETI Tom Laing, LETI

Call to Order

The special meeting of the Board of Commissioners of Public Hospital District No. 2, Snohomish County, was called to order at 5:02 p.m. by President Wilson.

Land and **Enslaved** People's Acknowledgement

President Wilson read the acknowledgement.

**Discussion:** Review of 2025 Funding Cycle Applications

Before proceeding with the discussion, Commissioner Brennan shared that she submitted a conflict of interest form to Verdant the previous week. Commissioner Brennan declared she is employed by the University of Washington and while the university partners with many community organizations, she is not involved in the decision making or payment on behalf of her employer.

Ms. Erickson provided an overview of this funding cycle. Verdant received 60 applications and 58 moved forward for commissioner review. The total request for funding amounted to \$10,012,020.00. The budget for 2025 funding is \$6million. The outcomes from the three special meetings for Mental Health, Healthcare Access, and Food Security informed today's discussions. Applications where Commissioners wanted further discussion will be reviewed tonight.

The decisions from tonight's special meeting will be on the agenda for final approval at the Regular Board meeting on November 20, 2024.

### 2025 Community Investment Recommenda tions

Mr. Toscano compiled an excel spreadsheet (E:78:24) with the following community investment recommendations from commissioners.

| <b>Priority</b>  | <u>Status</u>     | <u>Organization</u>  | <u>Amount</u>  |
|------------------|-------------------|--|----------------|
| <u>Area</u>      |                   |  | <u>Awarded</u> |
| Mental<br>Health | Partial<br>Fund   | ACCESS Project   | \$67,000.00    |
| Mental<br>Health | Fully Fund        | Boys & Girls Clubs<br>of Snohomish<br>County   | \$100,000.00   |
| Mental<br>Health | Fully Fund        | Center for Human<br>Services   | \$350,000.00   |
| Mental<br>Health | Partially<br>Fund | Child Advocacy<br>Center of<br>Snohomish County  | \$50,000.00    |
| Mental<br>Health | Partially<br>Fund | City of Lynnwood   | \$177,500.00   |
| Mental<br>Health | Fully Fund        | Community Health<br>Center of<br>Snohomish County  | \$105,000.00   |
| Mental<br>Health | Partially<br>Fund | Community Health<br>Worker Coalition<br>for Migrants and<br>Refugees                     | \$25,000.00    |
| Mental<br>Health | Partially<br>Fund | Domestic Violence<br>Services of<br>Snohomish County                                     | \$189,000.00   |
| Mental<br>Health | Partially<br>Fund | Drug Abuse Council of Snohomish County dba Sound Pathways/Pacific Treatment Alternatives | \$125,000.00   |
| Mental<br>Health | Partially<br>Fund | Edmonds School<br>District   | \$736,000.00   |
| Mental<br>Health | Partially<br>Fund | Evergreen<br>Recovery Services   | \$148,000.00   |
| Mental<br>Health | Partially<br>Fund | Korean<br>Community<br>Service Center  | \$80,000.00    |

| Mental<br>Health | Partially<br>Fund | Nami Snohomish<br>and Island County                   | \$20,000.00  |
|------------------|-------------------|---|--------------|
| Mental<br>Health | Partially<br>Fund | Northwest<br>Neighbors<br>Network                     | \$25,000.00  |
| Mental<br>Health | Partially<br>Fund | Pacific Northwest<br>Veteran<br>Assistance<br>Program | \$5,000.00   |
| Mental<br>Health | Fully Fund        | Parent Trust for<br>Washington<br>Children            | \$33,568.00  |
| Mental<br>Health | Partially<br>Fund | Program for Early<br>Parent Support                   | \$35,000.00  |
| Mental<br>Health | Partially<br>Fund | Project Girl<br>Mentoring<br>Program                  | \$83,712.00  |
| Mental<br>Health | Partially<br>Fund | Support 7   | \$34,000.00  |
| Mental<br>Health | Partially<br>Fund | The Clearwater<br>School Well Being<br>Center         | \$80,000.00  |
| Mental<br>Health | Partially<br>Fund | The Hand Up Project dba Advocates Recovery Services   | \$155,000.00 |
| Mental<br>Health | Partially<br>Fund | Washington West<br>African Center<br>Formally GTP     | \$45,000.00  |
| Mental<br>Health | Decline           | Cancer Lifeline                                       | \$0.00       |
| Mental<br>Health | Decline           | ChildStrive   | \$0.00       |
| Mental<br>Health | Decline           | Communities of Color Coalition                        | \$0.00       |
| Mental<br>Health | Decline           | Deconstructing<br>the Mental Health<br>System Inc     | \$0.00       |
| Mental<br>Health | Decline           | Inside Health<br>Institute                            | \$0.00       |
| Mental<br>Health | Decline           | Participatory Justice (Scholar Fund)                  | \$0.00       |

| <b>Priority</b>      | <u>Status</u> | <b>Organization</b>                               | <u>Amount</u>  |
|----------------------|---------------|---|----------------|
| <u>Area</u>          |               |   | <u>Awarded</u> |
| Healthcare           | Fully Fund    | Medical Teams                                     | \$140,616.00   |
| Access               |               | International                                     |                |
| Healthcare           | Partially     | Oceania   | \$10,000.00    |
| Access               | Fund          | Northwest   |                |
| Healthcare<br>Access | Fully Fund    | Lahai Health                                      | \$698,000.00   |
| Healthcare           | Partially     | Jean Kim  | \$284,000.00   |
| Access               | Fund          | Foundation  | Ψ201,000.00    |
| Healthcare           | Partially     | Edmonds Senior                                    | \$125,570.00   |
| Access               | Fund          | Center  | Ψ123,370.00    |
| Healthcare           | Partially     | Prescription Drug                                 | \$50,000.00    |
| Access               | Fund          | Assistance<br>Foundation                          | \$30,000.00    |
| Healthcare           | Partially     | Korean Women's                                    | \$100,000.00   |
| Access               | Fund          | Association (KWA)                                 | ,              |
| Healthcare           | Partially     | Project Access NW                                 | \$90,000.00    |
| Access               | Fund          |   | ,              |
| Healthcare           | Fully Fund    | ChildStrive                                       | \$175,000.00   |
| Access               |               |   | L 400 000      |
| Healthcare           | Fully Fund    | South County Fire                                 | \$498,220.00   |
| Access               |               |   | 100.050.00     |
| Healthcare<br>Access | Fully Fund    | Edmonds School District                           | \$80,253.00    |
| Healthcare           | Partially     | St. Pius x Church                                 | \$10,000.00    |
| Access               | Fund          |   | ,              |
| Healthcare           | Partially     | YWCA Seattle,                                     | \$55,000.00    |
| Access               | Fund          | King, Snohomish                                   | ,              |
| Healthcare<br>Access | Fully Fund    | Community Health<br>Center of<br>Snohomish County | \$120,750.00   |
| Healthcare           | Partially     | Latino Educational                                | \$120,000.00   |
| Access               | Fund          | Training Institute                                | 4120/000100    |
| Healthcare           | Decline       | American Heart                                    | \$0.00         |
| Access               | 2 33          | Association, Puget<br>Sound                       | 40.00          |
| Healthcare           | Decline       | Cornerstone                                       | \$0.00         |
| Access               |               | Medical Services                                  |                |
|                      |               | Foundation  |                |
| Healthcare           | Decline       | Essentials First                                  | \$0.00         |
| Access               |               | (formerly Kits for Peace)                         |                |
| Healthcare<br>Access | Decline       | Kindering   | \$0.00         |
| Healthcare<br>Access | Decline       | UTSAV   | \$0.00         |
| Healthcare           | Decline       | Washington  | \$0.00         |
| Access               |               | Poison Center                                     |                |

| Healthcare | Decline | Wonderland Child  | \$0.00 |
|------------|---------|-------------------|--------|
| Access     |         | & Family Services |        |
| Healthcare | Decline | YMCA of Greater   | \$0.00 |
| Access     |         | Seattle           |        |

| Priority<br>Area | <u>Status</u>     | <u>Organization</u>                                  | Amount<br>Awarded |
|------------------|-------------------|--|-------------------|
| Food<br>Security | Fully Fund        | Concern for<br>Neighbors Food<br>Bank                | \$35,000.00       |
| Food<br>Security | Partially<br>Fund | Edmonds Food<br>Bank                                 | \$158,711.00      |
| Food<br>Security | Partially<br>Fund | Foundation for<br>Edmonds School<br>District         | \$140,000.00      |
| Food<br>Security | Partially<br>Fund | Homage dba<br>Senior Services of<br>Snohomish County | \$214,000.00      |
| Food<br>Security | Fully Fund        | Lynnwood Food<br>Bank                                | \$96,100.00       |
| Food<br>Security | Fully Fund        | Millennia<br>Ministries                              | \$130,000.00      |
| Food<br>Security | Decline           | Helping Hands<br>Project<br>Organization             | \$0.00            |

# Comments

**Commissioner** Commissioner Distellhorst asked Dr. Edwards for a quick update on the properties.

- **Kruger Clinic:** Dr. Edwards met with the attorneys who provided her with guidance to negotiate the 22 pending change orders. Dr. Edwards is meeting with Axiom on Friday morning to start negotiating the COPs. The project manager has concerns about impending change orders and Verdant incurring the cost for subcontractor mismanagement.
- Value Village: Dr. Edwards is meeting with Restorical Research on Thursday at the Value Village property to ensure they can still make a claim for cleanup if they demolish the building.
- Hospital Study: A high level written summary will be prepared for commissioners before the December 4<sup>th</sup> strategic planning meeting. On December 18th there will be a one-hour executive session.

Commissioners reflected on the pros and cons of the first annual funding cycle. Verdant is still deliberating the best strategic direction for 2026 and commissioners will continue the conversation at the strategic planning meeting on December 4, 2024.

# Executive Session

President Wilson closed the meeting for executive session to begin at 6:30 pm and will continue through 7:00 pm. This executive session is to review the legal risks of a proposed action of the District.

Executive session began at 6:30 am.

Executive session was extended 10-minutes to 7:10 pm.

Executive session was extended 10-minutes to 7:20 pm.

Executive session ended at 7:21 pm

**Open Session** 

President Wilson reopened the public meeting at 7:21 pm.

Adjournment

The meeting was adjourned at 7:21 p.m. by President Wilson.

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| President |  |
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|           |  |
|           |  |
| Secretary |  |



### DISCRETIONARY FUNDING REQUEST

| ORGANIZATION<br>NAME:      | Washington Kids in Transition                | EIN or tax status: | 47-258133                           |
|----------------------------|--|--------------------|-------------------------------------|
| PROJECT TITLE:             | Support McKinney Vento students and families | REQUEST<br>AMOUNT: | \$10,000.00                         |
| Completed by:              | Kim Gorney                                   | Date:              | October 23 <sup>rd</sup> ,<br>2024  |
| Point of Contact<br>Email: | kim@washingtonkidsintransition.org           | Phone:             | 206-697-3385                        |
| Proposed Start Date:       | November 15th, 2024                          | Proposed End Date: | December 31 <sup>st</sup> ,<br>2024 |

#### PRIORITY AREA

Primary Priority Area (same fields we use for annual): Food Security

Secondary Priority Area (same fields we use for annual): Mental Health

#### **OVERVIEW**

- 1. **Organization** Background and Alignment with Verdant Strategic Priorities: Briefly describe the organization's background and how its program(s) align with one or more of Verdant's priority areas (see also Verdant website for more priorities):
  - Food Security
  - Healthcare Access
  - Mental Health

Washington Kids in Transition is dedicated to supporting McKinney-Vento students through a range of programs aimed at preparing them for adulthood and ensuring food security for families. We operate four primary initiatives to assist our community:

- **Emergency Food Pantry:** We serve approximately 100 families per month, providing emergency food tailored to the diverse demographics of our community, ensuring access to culturally appropriate items.
- Baby Formula and Supplies: Families in Brier, Mountlake Terrace, Edmonds, and Lynnwood can access services on Mondays. We supply diapers, ointments, and baby wipes, along with formula and other food items as needed.
- Student Program: Our after-school program, held every Wednesday and Thursday, equips McKinney-Vento students for life after high school. We provide lunch for participants and create a supportive environment where they can learn essential skills such as college application processes, budgeting, public transportation use, healthy eating, social behavior, and relationship development. This program is supported by a licensed therapist, social worker, and educator.

Basic Needs: This program serves approximately 700 McKinney-Vento students, as
well as others who may not qualify for existing community programs. During December,
we provide basic needs items to students in the Edmonds School District, including
undergarments, toiletries, books, art supplies, and gift cards for fast food and grocery
stores, ensuring children have reliable access to food.

Through these programs, we strive to foster resilience and support for families in our community.

#### 2. **Project** Scope (the "what" and "how")

Briefly describe the <u>scope</u> of the project for which funds are requested, <u>how</u> the funds will be applied, and <u>the capacity</u> in place to ensure the successful implementation of the project.

\$4,000 will be allocated to baby formula and supplies including formula, food supplies, diapers, ointments, and baby wipes, This program has served families for the past four years, welcoming them every Monday at our distribution center to access these resources. The primary objective of this program is to support new parents by providing necessary items amid rising costs of children's essentials, thereby alleviating potential financial burdens.

Additionally, at the end of each year, we collaborate with advocates from the Edmonds School District to create 700 care bags for students, ensuring that every child feels supported during school closure and has access to essential items. We will allocate \$6,000 to student needs, which will fund 120 care bags. Washington Kids in Transition has successfully operated this program for the past five years and will continue to do so. The care bags will include grocery or fast-food gift cards, undergarments, hygiene products, and toiletries, ensuring that children have access to food and basic needs supplies. Volunteers assemble these essential items for our partner advocates to distribute to families in need.

#### 3. Population Beneficiaries (the "who")

Briefly describe the population benefiting from the proposed activities or services and estimate the percentage residing in <u>Verdant Service Area</u>. Verdant funding is required to support residents in the Verdant Service Area.

Washington Kids in Transition focuses on McKinney Vento families or families that fall below the 40% poverty level guideline set by Washington State. All families Washington Kids in Transition supports fall within the Edmonds School District boundaries.

#### 4. Desired Outcomes

Briefly describe realistic outputs and/or outcomes over the proposed performance period.

We will reach a minimum of 75 families and provide baby formula and supplies to help reduce their monthly expenses. The \$6,000 for student needs will supplement donations we receive with items that are low in stock. Our goal is to work closely with the family resource advocates and provide items to the 700 Mckinney Vento families. \$6,000 will support a minimum of 120 care bags.

#### 5. Key Partners

If the project's implementation involves other partner agencies, briefly provide the organization name(s) and their role.

We collaborate with numerous community partners and businesses for this program. Local businesses participate, including Swedish Hospital, Frances Anderson Center, South County Fire, Trike Stop, Revelations Frozen Yogurt, Art Spot, Pain Free, Mel & Mia's, Ace Hardware, Dr. Jacky D.D.S., Edmonds Lutheran Church, Edmonds Church of God, and Brookfield Properties of Alderwood Mall. These valued partnerships enhance our efforts at Washington Kids in Transition to provide support.

#### 6. Project Budget

Provide an activity-based budget to describe how requested funds will be allocated to support the scope described in question 2.

\$4,000 will be used to purchase baby formula, baby food, diapers, wipes and other related items.

\$6,000 will be used to purchase grocery gift cards, restaurant gift cards, hygiene products, toiletries, undergarments to ensure that children have access to food and basic needs supplies.

#### 7. ADDITIONAL COMMENTS

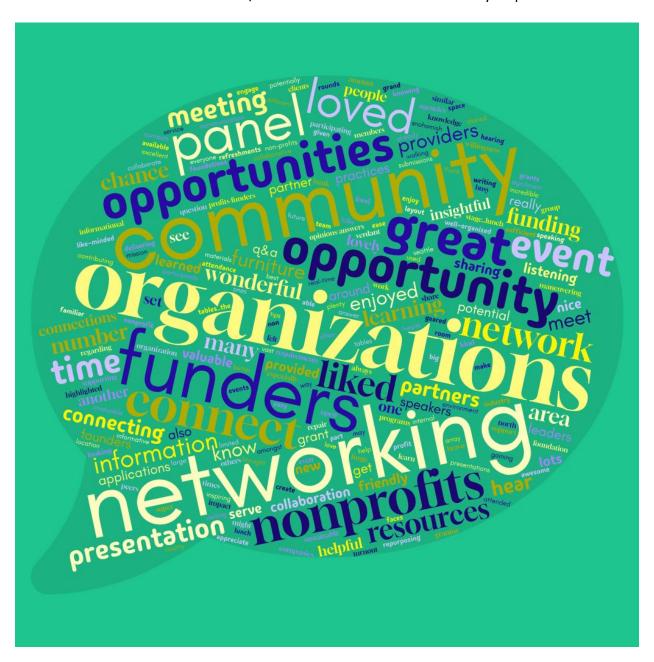
We sincerely appreciate the opportunity to submit our application for this funding and trust that the Verdant Health Commission will consider allocating funds to support these programs. At Washington Kids in Transition, we are dedicated to uplifting families during transitional periods. With the assistance of this funding, Verdant will play a crucial role in providing essential resources to dozens of families, ensuring that their children's basic needs are met.

# Community Health Networking Event November 1, 2024

190 people attended the event56 attendees completed the post event survey

On a scale of 1 to 10, with 10 being the highest, attendees rated the event 9.2.

Here is a visualization of the themes/words used most often in the survey responses.



Based on the survey responses from the Community Health Networking Event, here are the main themes and recommendations for next year:

#### **Positive Themes**

- 1. **Networking Opportunities**: Attendees valued the chance to connect with other nonprofits and community organizations. Many made meaningful connections and found potential partners.
- Funder Panel: The panel with funders was highly appreciated, especially for insights into grant applications and funding requirements. Many participants found the advice practical and relevant.
- 3. **Learning about Resources**: Attendees appreciated learning about community resources and available funding options. They found the event to be a great source of information and a space to build awareness.
- 4. **Event Organization**: The event was well-organized, with a layout that allowed for easy maneuvering and engagement with community partners.

#### **Areas for Improvement**

- 1. **Extended Time with Funders**: Participants wanted more time with funders after the panel, suggesting funders stay longer or have dedicated time for individual questions. Several attendees suggested a more structured format for networking with funders, such as a "speed dating" setup or organized breakout sessions by topic.
- 2. **Event Timing and Length**: Some felt the event was a bit long and suggested either shortening it or offering more breaks for networking. Others felt they could benefit from additional networking time at the start or throughout the event.
- 3. **Materials**: Attendees appreciated the overviews provided by the funders. They also recommended including a description of each community partner to help attendees plan connections and have contact information for follow-up afterward.
- 4. **Visibility and Accessibility**: A few comments noted that large signs or banners at tables blocked visibility to the stage, and some attendees suggested keeping tall displays away from the main presentation area.

#### **Recommendations for Next Year**

- 1. **Structured Networking Activities**: Introduce "speed dating" sessions or topical breakout groups to facilitate connections with funders and among attendees.
- 2. **More Access to Funders**: Arrange for funders to stay longer after the panel or have a designated area where attendees can meet with them throughout the event.
- 3. **More Varied Funders**: Include a wider range of funders, especially those interested in health-related work. Some attendees felt the current selection didn't fully align with their focus.
- 4. **Materials**: Provide a brief description of each participating organization and funder, along with their areas of focus and contact information for easy follow-up.

- 5. **Improve Event Layout and Visibility**: Arrange the space so large signs don't block the stage. Consider a layout that provides more room between tables for comfortable movement and viewing.
- 6. **Consider Event Timing and Accessibility**: Adjust the event timing, if possible, to reduce overlap with lunch or provide more breaks. Also, consider scheduling the event on a different day if Friday is challenging for attendance.

#### 2025 Planning

We are talking with the Lynnwood Event Center about room rental for next year and increasing the amount of space available. This will improve flow through the room and networking opportunities. We will also consider ways to provide more information about the community partners that are attending to help attendees connect during the event and have the contact information they need to follow up after the event. Each year we have engaged with our funder colleagues in different ways, and we will continue to explore the best way to connect funders with community partners. A possibility for 2025 is to do a Funders Forum where community partners can hear directly from funders about their giving guidelines, focus, and processes. This would be the "speed dating" model.

#### Balance Sheet As of September, 2024 and October, 2024

|  | 0/00/005           | 40/04/222          | M                   |  |
|--|--------------------|--------------------|---------------------|--|
| ASSETS   | 9/30/2024          | 10/31/2024         | Month Change        | Comments:  |
| 1 Current Assets-                                  |                    |                    |                     |  |
| 2 Cash Balance                                     | 3,425,649          | 2,693,715          | (731,933)           | 90 day operating cash flow reset to \$2.9MM-Reserve transfer in September 2025 \$2.5MM for construction costs  |
| 3 Accounts Receivable                              | (2,322)            | 3,847              | 6,170               | <> balance September = Tenant overpayment September  |
| 4 Other Current Assets-                            |                    |                    |                     |  |
| 5 Clearing Account                                 | 7,411              | 7,411              | -                   | Receivable for 2023 FUTA tax refund pendingPaychex escalating  |
| 6 Investments                                      | 62,083,753         | 62,180,812         | 97,059              | Note: entire investment portfolio balance is reported in <b>current section</b> of balance sheet, maturities are 1 year to 5 years.  |
| 7 Prepaid Expenses                                 | 364,010            | 363,948            | (62)                | Prepaid Prop & Casualty Insurance; Broker commissions for PSG & Swedish tenant lease renewals 7/1/24 and other operating expenses.   |
| 8 M&O Tax Levy Receivable                          | 596,987            | 776,853            | 179,866             | Outstanding levy collections for 2024  |
| 9 Short Term Lease Receivable                      | 3,941,448          | 3,941,448          | -                   | GASB 87 Balance forward from 12/31/2023  |
| 10 Subtotal Other Current Assets                   | 66,993,609         | 67,270,471         | 276,863             |  |
| 11 Total Current Assets                            | 70,416,935         | 69,968,034         | (448,901)           |  |
| 12 Long Term Assets-                               |                    |                    | -                   |  |
| 13 Fixed Assets-Net of Depreciation                | 23,593,993         | 23,995,419         | 401,426             | Includes construction in progress of \$4.196MM-including Langer Refresh/Wellness Center Front Office/Stucco repairs/Parking lot paving   |
| 14 Tenant Improvements-Net of Amortization         | 57,233             | 64,979             | 7,746               | Net Balance in unamortized tenant improvements (EMC)   |
| 15 Lease Receivables-LT Lease and Interest Receiva | 255,399,367        | 255,399,367        | -                   | GASB 87-LT rent receivable Balance forward from 12/31/2023   |
| 16 TOTAL ASSETS                                    | 349,467,527        | 349,427,799        | (39,729)            | GASB 87: No interim monthly adjustments are being made to the financial statements for the impacts on lease and interest revenue. A single adjustment is recorded at year end December 31. |
| LIABILITIES & NET POSITION                         |                    |                    |                     |  |
| 17 Current Liabilities-                            |                    |                    |                     |  |
| 18 Accounts Payable & Unclaimed Property           | 52,565             | 44,353             | (8,212)             |  |
| 19 Credit Cards<br>20 Tenant Prepaid Rents         | 8,660<br>1,133,680 | 6,264<br>1,059,665 | (2,395)<br>(74,015) | November prepaid rents for Hospital, Swedish Clinics and other tenants paid by 10/31/24  |
| 21 Other Payables & Accruals                       | 176,653            | 188,194            | 11,541              | Business Taxes, Accrued Operating Expenses, Tenant Security Deposits   |
| 22 Construction Retainage                          | 127,826            | 146,866            | 19,040              | Retention on construction invoices at 5%   |
| 23 Accrued Salary & Benefits                       | 71,975             | 44,453             | (27,521)            | TOTOLINGIT OF CONSTRUCTION INVOICES BY O 70  |
| 24 L&I Self-Insured Reserve                        | 125,000            | 125,000            | -                   | Contingency reserve for self funded L&I claims and pension adjustments. Set at \$125k.   |
| 25 Total Current Liabilities                       | 1,696,358          | 1,614,796          | (81,562)            |  |
|  |                    |                    |                     |  |
| 26 Long Term Liabilities-                          |                    |                    |                     |  |
| 27 Deferred Inflow of Resources                    | 246,567,594        | 246,567,594        | -                   | GASB 87 balance forward at 12/31/23  |
| 28 Total Long Term Liabilities                     | 246,567,594        | 246,567,594        | -                   |  |
|  |                    |                    | -                   |  |
| 29 TOTAL LIABILITIES                               | 248,263,952        | 248,182,390        | (81,562)            | Marsh Facility above of CAA 000 is Not become for a ried   |
| 30 NET POSITION                                    | 101,203,575        | 101,245,409        | 41,833              | Month Equity change of \$41,833 is Net Income for period   |
| 31 TOTAL LIABILITIES & NET POSITION                | 349,467,527        | 349,427,799        | (39,729)            |  |

# Statement of Income Months Ending September, 2024 & October, 2024

| <u> </u>  | September 2024 |              |           | A  |
|---|----------------|--------------|-----------|--|
|   | September 2024 | October 2024 | Inc/(dec) | Comments:  |
| 1 Operating Revenue                                   |                |              |           |  |
| 2 Cash Lease Revenues (Base, CAM, Taxes)              | 1,065,962      | 1,063,914    | (2,048)   | Abatement for Swedish lease renewal 7/1 and 8/1 expired August 2024; full rents September forward  |
| 3 Deferred Rent Adjustments                           | -              |              | -         |  |
| 4 Award Repayments                                    | -              | -            | -         |  |
| 5 Total Operating Revenue                             | 1,065,962      | 1,063,914    | (2,048)   |  |
| 6 Program Funding and Operating Expenses              |                |              | -         |  |
| 6 Program Funding and Operating Expenses 7 Programs   |                |              |           |  |
| 8 Total Program Funding                               | 645,502        | 562,135      | (83,367)  | Includes All Program Payments, External Awards & Internal program costs. Currently 1 award cycle in process: Spring Cycle 4/1/24-12/31/2024 plus approved continuation payments effective October 2024 |
| 9 Operating Expenses                                  |                |              | -         |  |
| 10 Salaries, Benefits & Contracted Staff              | 111,517        | 133,274      | 21,758    | October-Quarter 3 2024 Self Insured State Unemployment \$11k   |
| 11 Professional Development/Planning                  | 4,008          | -            | (4,008)   |  |
| 12 Professional Services                              | 118,578        | 96,892       | (21,686)  | OAC, Cushman Wakefield for Hospital Study; HT consulting; Legal, Property management, investment advisory  |
| 13 Purchased Services                                 | 41,254         | 46,486       | 5,232     | Regular recurring services for properties; including janitorial, landscape, parking lot maint; & security.   |
| Supplies, Postage, Dues, Software                     | 12,292         | 11,190       | (1,102)   |  |
| 15 Repairs, Maintenance & Insurance                   | 27,745         | 19,416       | (8,329)   | Regular recurring services Alarms, HVAC, CPM Maintenance-  |
| 16 Utilities  | 27,707         | 18,402       | (9,305)   | September 2 electrical invoices; 2 water invoices  |
| 17 Business Taxes                                     | 5,217          | 4,993        | (224)     |  |
| 18 Marketing  | 4,757          | 1,540        | (3,217)   | September Website updates/photography  |
| 19 Election Fee                                       | -              | -            |           |  |
| 19 Depreciation                                       | 87,453         | 86,026       | (1,427)   |  |
| 20 Amortization                                       | 818            | 818          | -         |  |
| 21 Total Operating Expenses                           | 441,345        | 419,036      | (22,308)  |  |
| 22 Total Program and Operating Expenses               | 1,086,847      | 981,171      | (105,675) |  |
| 23 Net Operating Income (Loss)                        | (20,884)       | 82,743       | 103,627   | Net Operating Income October 24 \$82,743   |
| 24 Other Income (Expense)                             |                |              | -         |  |
| 25 Other Income                                       | 518            | -            | (518)     |  |
| 26 Self Funded L&I Reimbursements                     |                |              |           |  |
| 27 Self Funded L&I Expenses                           | (1,676)        | (858)        | 818       |  |
| 28 Levy Income  | 218,889        | 218,889      | -         | Monthly Levy Revenue (straight line)   |
| 29 Bad Debts Expenses                                 | -              | -            |           |  |
| 30 Net Income (Loss) after Levy Income                | 196,848        | 300,774      | 103,926   | Net Income after Levy October 24 \$300,774   |
| 31 Investment Income-Net of Unrealized Gains (Losses) | 481,810        | (258,941)    | (740,750) | October Interest income \$221k, Realized gain - Unrealized loss \$480k   |
| 32 Net Income (Loss)                                  | 678,657        | 41,833       | (636,824) | Net Income October 24 \$41,833   |

#### Statement of Income-Actual v Budget Month and YTD Ending October 31, 2024

| Г  |   |                         | Month V Budge             | et                               |   |                                 | YTD V Budget                    |                                | 1   |       |
|----|---|-------------------------|---------------------------|----------------------------------|---|---------------------------------|---------------------------------|--------------------------------|-----|-------|
|    |   | October 24 Actual Month | October 24  Budget  Month | Month Fav<br>(Unfav)<br>Variance |   | October 24<br>Actual <u>YTD</u> | October 24<br>Budget <u>YTD</u> | YTD Fav<br>(Unfav)<br>Variance |     | Notes |
| 1  | Income  |                         |                           |                                  |   |                                 |                                 |                                | l _ |       |
| 2  | Operating Revenue-                            | 1,063,914               | 1,044,874                 | 19,041                           | F | 10,471,888                      | 10,448,737                      | 23,152                         | F   | 1/2   |
| 3  | Expenses                                      |                         |                           |                                  |   |                                 |                                 |                                |     |       |
| 4  | Program Expenses-All Categories               | 562,135                 | 729,004                   | 166,869                          | F | 6,850,470                       | 7,491,928                       | 641,458                        | F   | 3     |
| 5  | Operating Expenses                            | 332,192                 | 306,681                   | (25,511)                         | U | 2,985,264                       | 2,944,637                       | (40,627)                       | U   | 4     |
| 6  | Depreciation & Amortization                   | 86,844                  | 93,998                    | 7,155                            | F | 922,625                         | 939,983                         | 17,358                         | F   |       |
| 7  | Total Expenses                                | 981,171                 | 1,129,684                 | 148,512                          | F | 10,758,360                      | 11,376,547                      | 618,188                        | F   |       |
| 8  | Operating Income (Loss)                       | 82,743                  | (84,810)                  | 167,553                          | F | (286,471)                       | (927,811)                       | 641,339                        | F   |       |
|    |   |                         |                           |                                  |   |                                 |                                 |                                |     |       |
| 9  | Levy and Other Non Operating Income (Expense) |                         |                           |                                  |   | 44.004                          |                                 | 44.004                         | l _ |       |
| 10 |   |                         |                           | -                                |   | 11,221                          |                                 | ,                              | F   |       |
| 11 | ,   | 218,889                 | 218,917                   | (27)                             |   | 2,188,903                       | 2,189,167                       | (264)                          |     | 1     |
| 12 | ,   | (258,941)               | 100,000                   | (358,941)                        | U | 2,445,991                       | 1,000,000                       | 1,445,991                      | F   | 1     |
| 13 |   | -                       |                           | -                                |   | -                               | -                               | -                              |     |       |
| 14 |   | (858)                   | (2,182)                   | 1,324                            | F | (9,599)                         | (21,818)                        | 12,219                         | F   | 5     |
| 15 |   | -                       | -                         | -                                |   | (13,105)                        | -                               | (13,105)                       | U   |       |
| 16 | Fees, Penalty and Interest                    | -                       | -                         | -                                |   | -                               | -                               | -                              | ı   |       |
| 17 | Net Income (Loss) After Other Income          | 41,833                  | 231,925                   | (190,091)                        | U | 4,336,940                       | 2,239,538                       | 2,097,403                      | F   |       |

Notes: ref 2023 3,681,008 Denotes key variance drivers

#### 1. Revenues-Operating

Lease Income - Reflects base, CAM, leasehold taxes. Unbudgeted Swedish Clinics lease rent abatements for July & August 2024 of \$39k each, total revenue reduction: \$78k.
 \*\*\*GASB 87 adjustments for lease and interest income are not recorded on an interim basis. These adjustments are made at year end only.
 Award Repayments - YTD \$67k-unbudgeted.

#### 1. Revenues-Non Operating

Levy Income-2024 Rate of \$219k per month; Total YTD \$2.189MM

Investment Income-YTD includes interest income \$2.090MM, Realized loss \$187k; Unrealized Gains \$543k for total of \$2.446MM. Note: The District does not <u>budget</u> for market gains or losses only interest income. As a result the budget variance can be significant in any given month depending on portfolio activity. <u>Interest Income through 10/31/2024 is \$2.4MM compared to \$1MM budget.</u>

#### 2. GASB 87 Lease and Interest Income

This standard was implemented retroactive to 2021 at the end of 2022. Annual revenue (lease and interest) entries related to the GASB 87 standard are not recorded on an interim basis to the internal management use financials so as not to distort the interim financials and budget reviews. All adjustments are made at year end. The previously issued 2023 draft statements have been adjusted for 2023 GASB lease entries and the 2024 balances forward reflect adjustments through year end 12/31/2023.

#### 3. Expenses-All Program: This includes External awards, CHART, VOA 211, & Internal Programs--YTD \$641k underbudget. Details:

External Awards: YTD Actual \$6.3MM v \$6.8MM Budget; \$557k under budget. This includes competitive awards, CHART, VOA 211 and Superintendent Discretionary

Internal Program Expenses-All Categories; YTD Actual \$164k v \$248k budgeted \$84k under budget. WinCo Food cards and other internal program activity will be incurred in November/December.

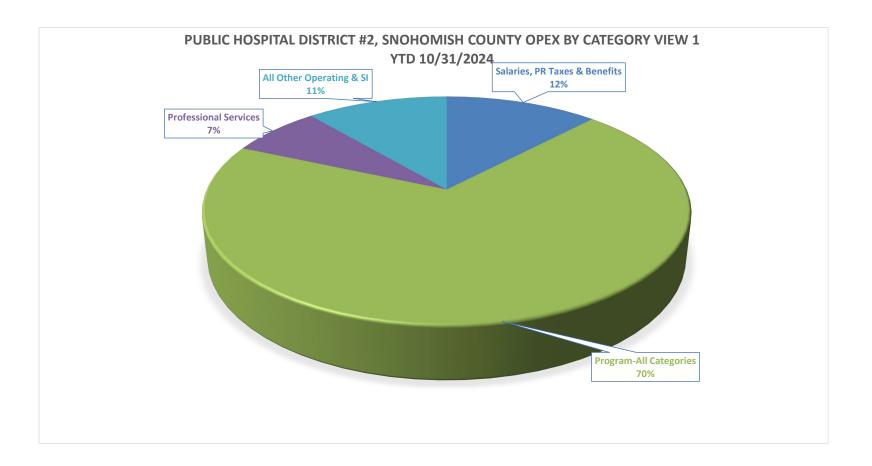
#### 4. Expenses-Operating

YTD total operating expenses excluding program and depreciation costs is under budget by \$41k at 10/31/24. Major category variances are: Professional services, specifically legal and property related consulting are over budget by \$207k This category will exceed budget by nearly \$500k by year end due to cost of hospital study. Supplies/small equipment and software are over by \$34k due to unanticipated laptop additions, Fluxx consulting and software costs that were underestimated for 2024. An unbudgeted unemployment claim (the District is a reimbursable employer) of \$10k has created a negative payroll variance. Below budget spending in repairs & maint; purchased services, marketing, and the contingency of \$125k have brought the overall variance to underbudget figure of \$47k. Note: To the extent any opex variances are tenant CAM related costs, the expenses are offset in the revenue line as CAM reimbursements for a net 0 impact to the District. Examples are utilities, purchased services, insurance repairs and maintenance specific to the tenant suites.

#### 5. Expenses-LNI Self Insured

Only medical related claims are estimated and budgeted-this category is underbudget YTD by \$12k

Accrual Basis Draft



#### View 1-Prof Services, Salaries and Benefits, All Other Operating, expressed as total of all expenses

**Professional Services** include Legal, Accounting and Audit, Investment Management, HR Services, IT Services, Property Management & Real Estate Appraisals Special Consulting-Thomas (Hospital), Strategic Planning, DEI)

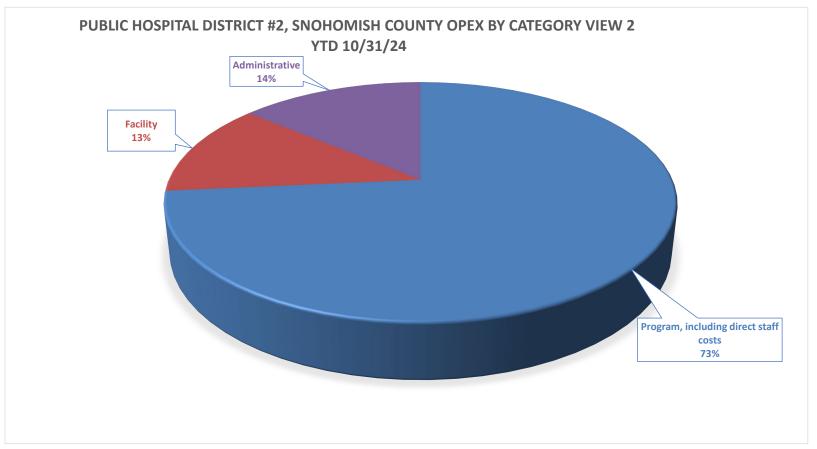
Program Costs in this illustration are grant payments and expense only and do not include program staff costs (direct or indirect)

All other Operating expenses include Repairs and all property related maintenance expenses, utilities, insurances, business taxes, supplies, marketing, self insured L&I and other administrative costs.

Salaries and Payroll Taxes, Personnel Benefits-self explanatory

**Depreciation and Amortization** have been removed from this presentation

Accrual Basis Draft



View 2-Program with FTE, Property and Administrative Expenses, expressed as total of all expenses

Facility Expenses: Utilities, Repairs, Maintenance, Insurance, Taxes, Property Management and Real Estate related costs, allocation of legal and certain other professional fees related to properties

Program Costs: All grants and internal program costs plus Salaries and Benefits only for direct program staff 4.1 FTE

This illustration includes allocation of direct staff only; does not include an allocation for indirect staff S&B, facilities, supplies or other costs that could be reasonably allocated to program expense. This would increase the program cost % by an additional 5%

**Depreciation and Amortization** have been removed from this presentation

Would increase facility costs by 9%

11/7/24

Administrative Costs: Remaining staff salaries and benefits; supplies, marketing, legal, investment services, accounting and other professional services, self insured L&I costs

### Warrants - October 2024

| Туре                               | Date                     | Num            | Name  | Amount             |   | Memo   |
|------------------------------------|--------------------------|----------------|---|--------------------|---|--|
| Warrants:                          |                          |                |   |                    |   |  |
| 1002 · Wells Warrar                |                          |                |   |                    |   |  |
| Bill Pmt -Check                    | 10/17/2024               | 16630          | Daniella Valeska Ochoa                      |                    | Α | VOID: 8/14/24 Food Demo Translation (Vendor lost check)                      |
| Bill Pmt -Check                    | 10/17/2024               | 16633          | Payden & Rygel                              |                    |   | VOID: 8/2024 - Monthly Advisory Service Fee (Lost in Mail)                   |
| Bill Pmt -Check                    | 10/03/2024               | 16651          | Best CPR Seattle                            | 1,093.83           |   | 8/20/24 - First Aid and CPE/AED Training                                     |
| Bill Pmt -Check                    | 10/03/2024               | 16652          | Dynamic Computing, Inc.                     | 8,824.73           |   | Commissioner Laptop and IT/Tech Services                                     |
| Bill Pmt -Check                    | 10/03/2024               | 16653          | Helmsman Management Services LLC            | 2,500.00           |   | Eberle - 4th Qtr. Admin Fee for Self Insured                                 |
| Bill Pmt -Check                    | 10/03/2024               | 16654          | Mikayla Finnerty                            | 350.00             |   | Copywriting services for Canopy  |
| Bill Pmt -Check                    | 10/03/2024               | 16655          | Robert Half                                 | 746.35             |   | Accounting Services  |
| Bill Pmt -Check                    | 10/03/2024               | 16656          | Seattle Food Nut                            | 412.15             |   | 9.18.24 - Hybrid cooking demo "Fall Soup & Salad"                            |
| Bill Pmt -Check                    | 10/03/2024               | 16657          | Stuart Isett, LLC                           | 0.00               |   | VOID: Photography for Verdant Website - Incorrect Amount                     |
| Bill Pmt -Check                    | 10/03/2024               | 16658          | Turner HR Services, Inc.                    | 125.00             |   | 9/2024 - HR Consulting - General   |
| Bill Pmt -Check<br>Bill Pmt -Check | 10/03/2024<br>10/03/2024 | 16659          | Velia Cervantes Lara<br>Stuart Isett, LLC   | 300.00<br>2,520.10 |   | 9/2024 - Monthly Support Group Photography for Verdant Website               |
| Bill Pmt -Check                    |                          | 16660<br>16661 | Center for Advanced Recovery Solutions      | 7,000.00           |   | 9/2024 - 2-Day in Person CRAFT Training -Mental Health Program               |
| Bill Pmt -Check                    | 10/10/2024<br>10/10/2024 | 16662          | Foster Garvey PC                            | 8,739.50           |   | Legal Matters Aug 2024 hours   |
| Bill Pmt -Check                    | 10/10/2024               | 16663          | Health Care Authority (PEBB)                | 9,070.89           |   | 10/2024 - Health Insurance   |
| Bill Pmt -Check                    | 10/10/2024               | 16664          | Lowe Graham Jones PLLC                      | 1,105.00           |   | Verdant Trademark Legal Services   |
| Bill Pmt -Check                    | 10/10/2024               | 16665          | Margot Helphand                             | 8,144.19           |   | 9/2024 - Board Special Meeting Consulting & Expenses                         |
| Bill Pmt -Check                    | 10/10/2024               | 16666          | Nicole Lyon                                 | 477.60             |   | 9/10/2024 - 60 Mintute Hybrid Cooking Demo & Supplies                        |
| Bill Pmt -Check                    | 10/10/2024               | 16667          | Payden & Rygel                              | 10,367.00          |   | 9/2024 - Monthly Advisory Service Fee  |
| Bill Pmt -Check                    | 10/10/2024               | 16668          | Seattle Food Nut                            | 360.00             |   | 10.05.24 - Virtual Teen Cook Along   |
| Bill Pmt -Check                    | 10/10/2024               | 16669          | Sound Dietitians LLC                        | 2,913.00           |   | 9/2024 - Cooking Demos & Supplies  |
| Bill Pmt -Check                    | 10/10/2024               | 16670          | Wells Fargo                                 | 8,690.63           |   | 9/2024 - Wells Fargo Credit Card Bill  |
| Bill Pmt -Check                    | 10/10/2024               | 16671          | ContractSafe LLC                            | 5,939.22           |   | Maxmize Annual 100 Plan Subscription w discount                              |
| Bill Pmt -Check                    | 10/11/2024               | 16672          | Lynnwood Event Center                       | 8,022.00           |   | 11/1/24 Community Networking Event   |
| Bill Pmt -Check                    | 10/18/2024               | 16673          | Bank of America - Trust                     | 1,718.43           |   | J. Smiley Trust - 73.11.111.3639605 Annual Fee                               |
| Bill Pmt -Check                    | 10/18/2024               | 16674          | Edmonds School District                     | 17.56              |   | 2/24 - Poster copies for Mental Health Workshop                              |
| Bill Pmt -Check                    | 10/18/2024               | 16675          | OAC Services, Inc.                          | 49,712.34          |   | Hospital Study Professional Services through 9.30.24                         |
| Bill Pmt -Check                    | 10/18/2024               | 16676          | OYE Media and Communications LLC            | 500.00             |   | 10/12/24 - Hispanice Heritage Month Celebration                              |
| Bill Pmt -Check                    | 10/18/2024               | 16677          | Robert Half                                 | 392.83             |   | Accounting Services  |
| Bill Pmt -Check                    | 10/18/2024               | 16678          | US Postal Service                           |                    |   | VOID: Q4 2024 Canopy Fall 2024 Postage (Pending Project)                     |
| Bill Pmt -Check                    | 10/18/2024               | 16679          | WA State Dept of Labor & Industries         | 25.00              |   | Q2 2024 L&I Acct. #700,240-00  |
| Bill Pmt -Check                    | 10/30/2024               | 16680          | Christine Goff                              | 1,244.43           |   | Food Demos and Supplies  |
| Bill Pmt -Check                    | 10/30/2024               | 16681          | Daniella Valeska Ochoa                      | 600.00             |   | Translation Services for Food Demos  |
| Bill Pmt -Check                    | 10/30/2024               | 16682          | Dynamic Computing, Inc.                     | 1,786.19           |   | IT & Tech Services   |
| Bill Pmt -Check                    | 10/30/2024               | 16683          | Jamtown                                     | 50.00              |   | 9.17.24 - MC-2024-09-09 Community Drum Circle                                |
| Bill Pmt -Check                    | 10/30/2024               | 16684          | Lynnwood Event Center                       | 4,792.72           |   | 11/1/24 - Community Networking Event (Final Payment)                         |
| Bill Pmt -Check                    | 10/30/2024               | 16685          | Payden & Rygel                              | 10,488.00          |   | 8/24 - Investment Advisory Fee (Reissue Request - Check lost in Mail)        |
| Bill Pmt -Check                    | 10/30/2024               | 16686          | Quadient Finance USA Inc.                   | 100.00             |   | 10/13/24 Postage for Acct. xxxx6965  |
| Bill Pmt -Check                    | 10/30/2024               | 16687          | Robert Half                                 | 157.13             |   | Accounting Services for weeking ending 10/18/24                              |
| Bill Pmt -Check                    | 10/30/2024               | 16688          | Seattle Food Nut                            | 431.15             |   | 10.16.24 - Hybrid Cooking Demo & Supplies                                    |
| Bill Pmt -Check<br>Bill Pmt -Check | 10/30/2024<br>10/30/2024 | 16689<br>16690 | Sound Publishing, Inc.<br>Tela Art Resource | 149.94<br>7,529.28 |   | Legal Notices Publication (Special Board Meeting) Art work for Kruger Clinic |
|                                    |                          |                | Tela AIT Nesource                           | 167,396.19         | ٨ | ALL WOLK TO INTUGE! CHILIC   |
| Total Wells Fargo V                | varrant ACCT "2          | 2717           |   | 107,396.19         | А |  |
| continued                          |                          |                |   |                    |   |  |

### Warrants - October 2024

| Туре               | Date           | Num            | Name                                     | Amount       |   | Memo  |
|--------------------|----------------|----------------|--|--------------|---|---|
| Warrants Continu   | ıed:           |                |  |              |   |   |
| 1004 · Wells Prop  | erty Mamt Acct | *7265          |  |              |   |   |
| Check              | 10/09/2024     | J2723          | Armstrong Services                       | 15,375.72    | В | Inv. #13352, #13353, #13364 and #13383                            |
| Check              | 10/09/2024     | J2724          | Camden Gardens, Inc.                     | 6,298.79     |   | Inv. #38261, #38275, #38422                                       |
| Check              | 10/09/2024     | J2725          | Comcast - Acct # 8498310221378586        | 372.74       |   | Acct # 8498310221378586 10/24 Verdant Phone/Internet              |
| Check              | 10/09/2024     | J2726          | Comcast                                  | 1,357.82     |   | Acct. #xxx7969 Inv. #219763565 & Acct. #xxx6367 Inv. #219763553   |
| Check              | 10/09/2024     | J2727          | Commercial Property Maintenance, Inc.    | 11,101.78    |   | Inv. #114363, #114347, #114359, #114447, #114446 & 114421         |
| Check              | 10/09/2024     | J2728          | Guardian Security Systems, Inc.          | 171.39       |   | Inv. #1541020 11/24 Fire Alarm/AES/Elevator Phone Monitoring      |
| Check              | 10/09/2024     | J2729          | Joseph J. Jefferson & Son, Inc           | 31,664.78    |   | 9/2024 - Inv. #16711 Verdant Stucco Repair-Capitalize             |
| Check              | 10/09/2024     | J2730          | JSH Properties Inc                       | 7,887.38     |   | Inv. #Verdant0924MF - Property Management Fee                     |
| Check              | 10/09/2024     | J2731          | Republic Services                        | 2,895.59     |   | 9/2024 Inv. #0197-003418061 Kruger Trash/Recycling                |
| Check              | 10/09/2024     | J2732          | Schindler Elevator Corporation           | 1,197.66     |   | Inv. #7154023482 9/24/24 Service Call                             |
| Check              | 10/09/2024     | J2732a         | Schindler Elevator Corporation           | 373.95       |   | 10/2024 Inv. #8106701550 - Elevator Preventative Maintenance      |
| Check              | 10/09/2024     | J2733          | Snohomish County PUD                     | 6,957.24     |   | 10/2024 - Inv. #129384991 Kruger Electricity                      |
| Check              | 10/09/2024     | J2733a         | Snohomish County PUD                     | 584.89       |   | 10/2024 - Inv. #129384991 Value Village Electricity               |
| Check              | 10/09/2024     | J2734          | Allied Universal Security Services       | 8,072.16     |   | 9/13 - 9/26/24 Kruger Security Services                           |
| Check              | 10/09/2024     | J2735          | Waste Management                         | 735.96       |   | 9/2024 Inv. #xxx2677-5, Trash/Recyle Pickup                       |
| Check              | 10/09/2024     | J2736          | Western Exterminator Company             | 290.65       |   | 9/26/24 Inv. #201056 Pest Control Services (Kruger)               |
| Check              | 10/18/2024     | J2737          | Aardvark Services Corp.                  | 101.35       |   | 10/15/24 Inv. #243283 Kruger/Langer Lot Sweeping                  |
| Check              | 10/18/2024     | J2737<br>J2738 | Armstrong Services                       | 38.69        |   | 9/30/24 Inv. #13409 - Janitorial Supplies                         |
|                    | 10/18/2024     | J2730<br>J2739 | · ·                                      |              |   | •••   |
| Check              |                |                | Commercial Property Maintenance, Inc.    | 2,604.86     |   | Inv. #114513, #114502, 11543 & #11542                             |
| Check              | 10/18/2024     | J2740          | Consolidated Landscape Maintenance, Inc. | 1,430.07     |   | Inv. #42290, #42432 and #42542 - Verdant Landscaping Services     |
| Check              | 10/18/2024     | J2741          | Joseph J. Jefferson & Son, Inc           | 7,907.90     |   | 10/2024 - Verdant Stucco Repairs-Construction in Progress         |
| Check              | 10/18/2024     | J2742          | JSH Properties Inc                       | 14,450.60    |   | 10/2024 - Construction Managment Fee (WC & Kruger/Langer Refresh) |
| Check              | 10/18/2024     | J2743          | Allied Universal Security Services       | 8,072.16     |   | Inv. #16261246 (9/27-10/10/24 Kruger/Langer Security Services)    |
| Check              | 10/18/2024     | J2744          | Ziply Fiber                              | 66.74        |   | 10/7-11/6/24 Acct. #xxxx010603-5 Phone Service                    |
| Check              | 10/18/2024     | J2745          | Ziply Fiber                              | 146.93       |   | 10/7-11/6/24 Acct. #xxxx111914-5 Phone Service                    |
| Check              | 10/18/2024     | J2746          | Ziply Fiber                              | 141.89       |   | 10/7- 11/6/24 Acct. #xxxx070396-5 Phone Service                   |
| Check              | 10/30/2024     | J2747          | Armstrong Services                       | 2,351.68     |   | 10/15/24 Inv. #13432 Kruger/Langer Janitorial Supplies            |
| Check              | 10/30/2024     | J2748          | Ben's Ever-Ready                         | 286.20       |   | 10/2024 Inv. #26133 Annual Fire Extinguisher Inspection           |
| Check              | 10/30/2024     | J2749          | Bulger Safe & Lock, Inc                  | 586.95       |   | 10.23.24 WO #232717 - Rekeyed 7 supplied (3) New Keys             |
| Check              | 10/30/2024     | J2750          | Camden Gardens, Inc.                     | 2,505.02     |   | 10.24 Inv. #38689 & #38710 (Irrigation System Repairs)            |
| Check              | 10/30/2024     | J2751          | City of Edmonds - Utilities              | 1,168.47     |   | 8.19 - 10.18.24 Acct. #4-50025 Water/Sewer/Storm Drain            |
| Check              | 10/30/2024     | J2752          | City of Lynnwood - Utilities             | 1,046.78     |   | 8.28 - 10.23.24 Bill #519333, #519334, #519335                    |
| Check              | 10/30/2024     | J2753          | Commercial Property Maintenance, Inc.    | 1,029.04     |   | Inv. #114611, 114623, #114610                                     |
| Check              | 10/30/2024     | J2754          | Property Maintenance Com/Res             | 2,316.10     |   | Inv. JSH-VT 093024.2, JSH-OVV103124.1, JSH-VT103124.1             |
| Check              | 10/30/2024     | J2755          | RDH Building Science Inc                 | 2,445.00     |   | Inv. #59353 - Kruger/Langer Targeted Envelope Consulting          |
| Check              | 10/30/2024     | J2756          | Snohomish County PUD                     | 1,050.97     |   | 9/24-10/22/24 Inv. #162123000 Verdant Electricity                 |
| Check              | 10/30/2024     | J2757          | Allied Universal Security Services       | 8,072.16     |   | 10/11-10/24/24 Inv. #16300620 Kruger/Langer Security Services     |
| Check              | 10/30/2024     | J2758          | Western Exterminator Company             | 290.65       |   | 10/24 Inv. #68911088 Kruger/Langer Pest Control Services          |
| Total - Wells Farg | o Property Man | agement A      | Acct *7265                               | 153,448.71   | В |   |
| 1003 - Wells Farg  | o Work Comp A  | cct *2725      |  |              |   |   |
| Total - Wells Farg | jo Work Comp A | cct            | No Activity                              | 0.00<br>0.00 | С |   |
| Total Warrants O   |                |                | 320,844.90 A                             | A-C          | : |   |

#### **Electronic Disbursements - October 2024**

| Туре         | Date          | Num              | Name                                    | Amount            | Memo   |
|--------------|---------------|------------------|---|-------------------|--|
| Electronic P | ayments       |                  |   |                   |  |
| •            | Operating Acc | t *2709          |   |                   |  |
|              | ram Payments  |                  |   |                   |  |
| ACH          | 10/15/2024    | ACH Grn2544      | Boys & Girls Club of Sno County         | 8,333.00 <b>D</b> | A591 - BGCSC Behavioral Health Uplift Initiative 2.0                                       |
| ACH          | 10/15/2024    | ACH Grn2545      | Center for Human Services               | 29,167.00         | A571 - School Based Youth Counseling Services  |
| ACH          | 10/15/2024    | ACH Grn2546      | Center for Human Services               | 15,000.00         | A603 - Behavioral Health Integration   |
| ACH          | 10/15/2024    | ACH Grn2547      | ChildStrive                             | 16,665.00         | A594 - ChildStrive Nurse Family Partnership  |
| ACH          | 10/15/2024    | ACH Grn2548      | Community Health Center of Sno County   | 8,450.00          | A619 - Uninsured Adult & School-based Dental Services                                      |
| ACH          | 10/15/2024    | ACH Grn2549      | Concern for Neighbors Food Bank         | 2,500.00          | A606 - Nutritional Food and Dairy Supplement   |
| ACH          | 10/15/2024    | ACH Grn2551      | Cornerstone Medical Services Foundation | 3,916.00          | A624 - Dental Services   |
| ACH          | 10/15/2024    | ACH Grn2556      | Domestic Violence Services Sno Co       | 15,750.00         | A596 - DV Supportive Services Project  |
| ACH          | 10/15/2024    | ACH Grn2557      | Edmonds College Foundation              | 6,125.00          | A572 - Edmonds College Food Insecurity Expansion Program                                   |
| ACH          | 10/15/2024    | ACH Grn2558      | Edmonds College Foundation              | 18,333.00         | A618 - CRC Mental Health and Wellness Expansion Project                                    |
| ACH          | 10/15/2024    | ACH Grn2559      | Edmonds Food Bank                       | 12,499.00         | A622 - Meeting Nutrition and Dietary Needs   |
| ACH          | 10/15/2024    | ACH Grn2560      | Edmonds School District                 | 28,333.00         | A576 - Elementary Family Resource Advocates  |
| ACH          | 10/15/2024    | ACH Grn2561      | Edmonds School District                 | 6,320.00          | A621 - Edmonds School District School Based Health Centers                                 |
| ACH          | 10/15/2024    | ACH Grn2562      | Edmonds School District                 | 37,496.00         | A623 - Secondary Family Resource Advocates   |
| ACH          | 10/15/2024    | ACH Grn2563      | Edmonds Senior Center                   | 9,167.00          | A609 - Enhancing Health and Wellness Program   |
| ACH          | 10/15/2024    | ACH Grn2564      | Foundation for Edmonds School District  | 13,008.00         | A592 - Nourishing Network – eliminating food insecurity                                    |
| ACH          | 10/15/2024    | ACH Grn2565      | Inside Health Institute                 | 4,167.00          | A610 - Increase Whole Person Health Equity Care Access in S. Snohomish County              |
| ACH          | 10/15/2024    | ACH Grn2566      | Jean Kim Foundation                     | 23,660.00         | A581 - Hygiene Center  |
| ACH          | 10/15/2024    | ACH Grn2567      | Kindering                               | 3,333.00          | A595 - Pediatric Therapies and Special Education   |
| ACH          | 10/15/2024    | ACH Grn2568      | Korean Community Service Center         | 12,082.00         | A597 - Mind, Body, and Soul for Korean Americans   |
| ACH          | 10/15/2024    | ACH Grn2569      | Korean Women's Association              | 8,333.00          | A620 - Immigrant and Refugee Holistic Health Program                                       |
| ACH          | 10/15/2024    | ACH Grn2570      | Lahai Health                            | 32,904.00         | A574 - Lahai Dental Program  |
| ACH          | 10/15/2024    | ACH Grn2571      | Lahai Health                            | 24,873.00         | A599 - Medical and Mental Health Care Programs   |
| ACH          | 10/15/2024    | ACH Grn2572      | Latino Educational Training Institute   | 14,665.00         | A614 - LETI Health and Family Wellness Program   |
| ACH          | 10/15/2024    | ACH Grn2573      | Lynnwood Food Bank                      | 6,683.00          | A578 - Focus on Nutrition  |
| ACH          | 10/15/2024    | ACH Grn2574      | Medical Teams International             | 12,500.00         | A612 - Care & Connect  |
| ACH          | 10/15/2024    | ACH Grn2575      | Millenia Ministries                     | 10,833.00         | A582 - Mobile Manna  |
| ACH          | 10/15/2024    | ACH Grn2576      | Parent Trust for WA Children            | 2,664.00          | A607 - 1st 5 Years: Mental Health/Parenting Support for Families in S. Sno. County         |
| ACH          | 10/15/2024    | ACH Grn2577      | Prescription Drug Assistance Foundation | 4,166.00          | A625 - Prescription Drug Assistance Network  |
| ACH          | 10/15/2024    | ACH Grn2578      | Project Access Northwest                | 8,333.00          | A602 - Specialty Care Coordination   |
| ACH          | 10/15/2024    | ACH Grn2579      | Project Girl Mentoring Program          | 11,749.00         | A598 - 2024 Immersions Lab Program/Connections   |
| ACH          | 10/15/2024    | ACH Grn2580      | Sound Pathways                          | 10,938.00         | A615 - Harm Reduction Center   |
| ACH          | 10/15/2024    | ACH Grn2581      | South County Fire                       | 41,518.00         | A575 - Community Resource Paramedicine Program   |
| ACH          | 10/15/2024    | ACH Grn2582      | St. Pius X Church                       | 5,499.00          | A613 - Mercy House   |
| ACH          | 10/15/2024    | ACH Grn2583      | Support 7                               | 2,835.00          | A608 - Compassionate Care in Moments of Crisis   |
| ACH          | 10/15/2024    | ACH Grn2584      | The Hand Up Project                     | 15,000.00         | A586 - The Highway 99 Hallmark of Hope   |
| ACH          | 10/15/2024    | ACH Grn2585      | Therapeutic Health Services             | 24,167.00         | A617 - Integrated Cognitive Therapies Program  |
| ACH          | 10/15/2024    | ACH Grn2586      | UTSAV                                   | 6,249.00          | A601 - Reducing inequities in health access/increase access to culturally appropriate food |
| ACH          | 10/15/2024    | ACH Grn2587      | WA Kids in Transition                   | 8,333.00          | A605 - Culturally Appropriate Food for Homeless Students                                   |
| ACH          | 10/15/2024    | ACH Grn2588      | Washington West African Center - WAWAC  | 5,000.00          | A611 - "KEPARR GI' Extended Drop In Center for Mental health/Food Security                 |
| ACH          | 10/15/2024    | ACH Grn2589      | Wonderland Child & Family Services      | 8,333.00          | A604 - Hope RISING Clinic  |
| ACH          | 10/15/2024    | ACH Grn2590      | YWCA of Seattle, King and Sno Co        | 7,362.00          | A600 - YWCA Health Care Access Services  |
| Subtotal ·   | ACH Award Pa  | yments Wells Far | go Operating Acct *2709                 | 547,241.00 D      |  |
| continued    |               |                  |   |                   |  |

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#### **Electronic Disbursements - October 2024**

| Type         | Date            | Num               | Name                                | Amount                  | Memo   |
|--------------|-----------------|-------------------|-------------------------------------|-------------------------|--|
| •            | Operating Acct  |                   |                                     |                         |  |
| CH Opera     | ting & Other F  | <u>Payments</u>   |                                     |                         |  |
| CH           | 10/08/2024      | ACHP7872328       | Anna Tarkowska McCleary             | 6,000.00 E              | 9/2024 - Inv. 24-09 Kruger CIP Management  |
| .CH          | 10/15/2024      | ACH241011         | Canon Financial Services, Inc.      | 180.28                  | 9/24 Invoice #35469274 for Contract #912953-1  |
| CH           | 10/02/2024      | ACH 2533          | Paychex                             | 10,812.81               | PPE 9/28/24 Ck Date 10/03/24 Payroll Taxes   |
| CH           | 10/02/2024      | ACH 2534          | Paychex                             | 32,262.75               | PPE 9/28/24 Ck Date 10/03/24 Net Payroll   |
| CH           | 10/03/2024      | ACH 2535          | Paychex                             | 218.66                  | PPE 9/28/24 Ck Date 10/03/24 Payroll Service Fee   |
| CH           | 10/07/2024      | ACH 2536          | AmeriFlex Business Solutions        | 17.49                   | 10/1/24 Inv. #2024100101 Employee FSA Claims   |
| CH           | 10/07/2024      | ACH 2537          | Principal Life Insurance Co.        | 153.80                  | 1019549-10001 LTD, STD, Life Insurance   |
| CH           | 10/09/2024      | ACH 2538          | Valic                               | 2,108.25                | PPE 9/28/24 Ck Date 10/3/24 ER Match   |
| CH           | 10/09/2024      | ACH 2539          | Valic                               | 2,609.31                | PPE 9/28/24 Ck Date 10/3/24 EE Contribution  |
| CH           | 10/10/2024      | ACH 2540          | Wells Fargo Merchant Services       | 75.95                   | Merchant Service Fee   |
| CH           | 10/11/2024      | ACH 2541          | Paychex                             | 50.00                   | Statement #:29698417 Monthly Admin Base Fee  |
| CH           | 10/11/2024      | ACH 2542          | AmeriFlex Business Solutions        | 23.00                   | INV776403 - Monthly Admin Fee  |
| CH           | 10/11/2024      | ACH 2543          | US Bank                             | 356,000.00              | 9/2024 & 10/2024 Monthly Investment  |
| CH           | 10/16/2024      | ACH 2552          | AmeriFlex Business Solutions        | 8.92                    | 10/11/24 Inv. #4537281 Employee FSA Claims   |
| CH           | 10/16/2024      | ACH 2553          | Paychex                             | 34,615.04               | PPE 10/12/24 Ck Date 10/17/24 Net Pay  |
| CH           | 10/16/2024      | ACH 2554          | Paychex                             | 10,568.08               | PPE 10/12/24 Ck Date 10/17/24 Payroll Taxes  |
| CH           | 10/17/2024      | ACH 2555          | Paychex                             | 223.11                  | PPE 10/12/24 Ck Date 10/17/24 Payroll Service Fee  |
| CH           | 10/21/2024      | ACH 2591          | AmeriFlex Business Solutions        | 1.25                    | 10/18/24 Inv. #4543650 Employee FSA Claims   |
| CH           | 10/21/2024      | ACH 2592          | Paychex                             | 139.36                  | 10/5/24 Inv. #6624256 Payroll Service Fee  |
| CH           | 10/21/2024      | ACH 2593          | WA State Dept of Labor & Industries | 824.83                  | Q3 Acct. #207,942-00 L&I Payment   |
| CH           | 10/22/2024      | ACH 2594          | Valic                               | 2,093.19                | PPE 10/12/24 Ck Date 10/17/24 Employer Contribution  |
| CH           | 10/22/2024      | ACH 2596          | Valic                               | 2,566.41                | PPE 10/12/24 Ck Date 10/17/24 Employee Contribution  |
| CH           | 10/25/2024      | ACH 2597          | WA State Department of Revenue      | 812.38                  | 9/2024 - B&O Tax Submission  |
| CH           | 10/31/2024      | ACH 2598          | Paychex                             | 10,141.59               | PPE 10.26.24 CK Date 10.31.24 Payroll Taxes  |
| кСН          | 10/31/2024      | ACH 2599          | Paychex                             | 32,915.34               | PPE 10.26.24 CK Date 10.31.24 Net Payroll  |
| CH           | 10/31/2024      | ACH 2600          | Paychex                             | 223.11                  | PPE 10.26.24 CK Date 10.31.24 Payroll Service Fee  |
| CH           | 10/21/2024      | ACHP8104456       | Axiom Northwest Construction        | 401,744.13              | Kruger Refresh 10/8/24 Inv. #60172-8 (Progress Billing)-reclassed from property management           |
| ubtotal ·    | ACH Operating   | g Expenses Acct * | 2709                                | 907,389.04 E            |  |
| otal - ACH   | Operating Ac    | ct *2709          |                                     | 1,454,630.04 D-E        |  |
| lle Eargo E  | Property Acct * | 7265              |                                     |                         |  |
| iis i aigo i | Toperty Acct    | 7203              |                                     |                         | V  |
| otal · ACH   | H Wells Fargo   | Property Acct *72 | 65                                  | 0.00 F                  | Kruger Refresh Axiom Northwest 10/8/24 Inv 60172-8 progress billing-reclassed to operating acct 2709 |
|              |                 |                   |                                     |                         |  |
|              |                 |                   | Summary-                            | Amount Ref              |  |
|              |                 |                   | Warrants-All Accounts               | 320,844.90 <b>A-C</b>   |  |
|              |                 |                   | Electronic Disbursements-Acct 2709  | 1,454,630.04 <b>D-E</b> |  |
|              |                 |                   | Electronic Disbursements-Acct 7265  | F                       |  |
|              |                 |                   | Total Disbursements October 2024    | 1,775,474.94 A-F        | no change to total approved disbursements  |

# PUBLIC HOSPITAL DISTRICT #2 OF SNOHOMISH COUNTY DBA VERDANT HEALTH COMMISSION

# WARRANT AND ELECTRONIC DISBURSEMENT APPROVAL- OCTOBER 2024

WE, the undersigned Board of Commissioners of Public Hospital District #2 of Snohomish, County, Washington do hereby certify that the merchandise or services hereinafter specified in the supporting schedules referenced A-C and D-F have been received and the Warrant Numbers and Electronic Transactions detailed herein have been issued in the payment amounts as follows:

| Account                     | Ву  | Date  | Check#   | Total  | Reference  |
|-----------------------------|---|---|--|--|--|
| 2717-Warrant                | Verdant   | 10/1/2024-10/31/2024  | 16651-16690  | 167,396.19   | Α  |
| 7265-Property<br>Management | JSH   | 10/1/2024-10/31/2024  | J2723-J2758  | 153,448.71   | В  |
| 2725-Workers<br>Comp        | Eberle Vivian   | 10/1/2024-10/31/2024  |  | -  | С  |
|                             |   |   | Subtotal Warrants  | 320,844.90   | A-C  |
|                             |   |   |  |  |  |
| 2709-Operating              | Verdant   | 10/1/2024-10/31/2024  | ACH GRN2544-<br>ACHGRN2590;<br>ACHP7872328-<br>ACHP8104456   | 1,454,630.04   | D-E  |
| 7265-Property               | Verdant   | 10/1/2024-10/31/2024  |  | -  | F  |
|                             |   | _   | Subtotal Electronic  | 1,454,630.04   | D-F  |
|                             |   |   | Total Disbursements  | 1,775,474.94   | A-F  |
|                             | 2717-Warrant 7265-Property Management 2725-Workers Comp | 2717-Warrant Verdant 7265-Property Management 2725-Workers Comp Eberle Vivian  2709-Operating Verdant | 2717-Warrant         Verdant         10/1/2024-10/31/2024           7265-Property<br>Management         JSH         10/1/2024-10/31/2024           2725-Workers<br>Comp         Eberle Vivian         10/1/2024-10/31/2024           2709-Operating         Verdant         10/1/2024-10/31/2024 | 2717-Warrant         Verdant         10/1/2024-10/31/2024         16651-16690           7265-Property<br>Management         JSH         10/1/2024-10/31/2024         J2723-J2758           2725-Workers<br>Comp         Eberle Vivian         10/1/2024-10/31/2024         Subtotal Warrants           2709-Operating         Verdant         10/1/2024-10/31/2024         ACH GRN2544-<br>ACHGRN2590;<br>ACHP7872328-<br>ACHP8104456           7265-Property         Verdant         10/1/2024-10/31/2024         Subtotal Electronic | 2717-Warrant         Verdant         10/1/2024-10/31/2024         16651-16690         167,396.19           7265-Property Management         JSH         10/1/2024-10/31/2024         J2723-J2758         153,448.71           2725-Workers Comp         Eberle Vivian         10/1/2024-10/31/2024         -           Subtotal Warrants         320,844.90           2709-Operating         Verdant         10/1/2024-10/31/2024         ACH GRN2544-ACHGRN2590; ACHP7872328-ACHP8104456         1,454,630.04           7265-Property         Verdant         10/1/2024-10/31/2024         -         Subtotal Electronic         1,454,630.04 |

| These warrants and electronic disbursements are herel   | by approved. |
|---|--------------|
| Attest:   |              |
|   |              |
|   |              |
| Riene Simpson-CPA, Director of Finance District Auditor | Commissioner |
|   |              |
|   | Commissioner |

Verdant Community Social Worker Highlights: November 2024

- Case Management continuing support for clients.
- Continue to provide inreach/outreach with Swedish Edmonds Hospital.
- CHART Leadership and Facilitation support. CHART team meeting on October 31 to review client status.
- VOA 211 Community Resource Advocate Continuing support and community introductions.
- This past month included, weekly team check ins and monthly team staff meeting, the monthly County, Human Services Providers call, monthly Homeless Policy Taskforce, monthly Snohomish County Community BH Committee, , monthly south county provider meeting, monthly South County Human Services Monthly Connect. Special photography event for Verdant staff.
- Verdant events and participation: I worked at the Verdant Community Health Networking Event at the Lynnwood Event Center
- December 14<sup>th</sup> will be Verdant's next Narcan distribution event. It will be held at the Edmonds Food Bank from 12:00 –
   2:00 pm. Participants are encouraged to drop off non-perishable food while picking up their Narcan. This is in partnership with the food bank and the City of Edmonds.

#### **Marketing Report for Nov 2024 Board Meeting**

**Social Media:** Oct 14 – Nov 12, 2024

| Facebook              | Instagram             |
|-----------------------|-----------------------|
| Reach:                | Reach:                |
| 4,100 (down 70.0%)    | 302 (down 10.1%)      |
| Content Interactions: | Content Interactions: |
| 148 (down 20.3%)      | 78 (down 4.8%)        |
| Followers:            | Followers:            |
| 1,669 (up 6)          | 245 (up 10)           |
| Posts:                | Posts:                |
| 18 (down 5)           | 15 (down 4)           |

#### **Current Happenings:**

- The <u>November Newsletter</u> went out with the theme of acknowledging partners who work in food security during the holiday season
- Website requirements were discussed with the Companis provided developer who
  is putting together a project plan
- An exhibit design company was sourced to manufacture lighted information displays for The Langer Clinic to communicate who Verdant is to the public
- Discussions are in progress with media outlets about 2025 paid media opportunities: My Neighborhood News Network, Seattle Times and Latinoherald.com

#### **Nov Events**

- Third Walk with a Latina Doc Nov 9
- Join or Die Screen @ Edmonds Waterfront Center Nov 19

#### **Press This Month**

Verdant brings nonprofit leaders together for community health networking event

Foundation for Edmonds School District receives funding to enhance food and family support programs - My Edmonds News

Health Matters: Roadblocks to health — Without transportation, local residents may skip health care

Next Walk with a Latina Doc Nov. 9 at Meadowdale Middle School

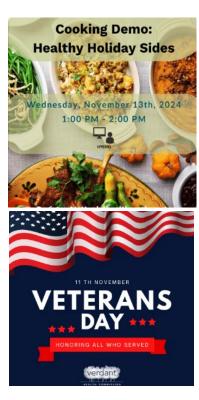
<u>"Fake News" and the negative impact of health misinformation on the Latino community</u> (Sponsored story in Latinoherald.com)

<u>Verdant sponsoring teen cook-along Nov. 16: Buckwheat pancakes with warm apple compote</u>

Verdant to present free Healthy Holiday Sides cooking demo Nov. 13

#### Other New Content/Promotional Materials Created





### **Nutritional and Multicultural Programs Overview for October 2024**

#### **Cooking Demonstrations:**

Verdant: High Protein One Pot Vegan Meals

Verdant: Mocktails & Small Bites

• Verdant: Delicious and Cost-Effective Dishes

Edmonds Waterfront: Monthly session for individuals struggling with food insecurity

4 total

#### **Teen Cooking Class:**

Verdant: Scriber Lake Teen cooking class

• Virtual: Teen Cook-Along - Sweet Potato Nachos and Blueberry Mango Smoothie

3 total

#### **Nutrition Education:**

#### Collaboration with Stilly Valley- webinar provided by Sound Dietitians

Virtual: Preventing Type 2 Diabetes Series 8-Part Series

• Virtual: Food & Your Mood: The Link Between Nutrition & Mental Health 2-Part Series

6 total

### **Multicultural Program Overview:**

- Verdant: Monthly Support Group (Women's Mental Wellness) Spanish workshop
- Verdant: Connecting, Empowering, and Guiding Your Teenager Latino Community Support 6-week series (workshops)
- Spanish Collaborative: Building a Strong Heart cooking demo
- High School Basics- 2 Explore optional high school programs: AP, Honors, CTE, IB, CIHS classes and Running Start program – webinar
- Navigating the 5th Grade to Middle School Transition How to support your child through the emotional, physical, and academic changes of the high school transition - webinar
- **Virtual Navigating the 8th Grade to High School Transition** How to support your child through the emotional, physical, and academic changes of the high school transition *webinar*
- Drum Circle for Teens

10 total

#### WinCo Vouchers distribution in October:

Community Partners – 133 vouchers